

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333
Fax: 903.693.9366



314 W. Wellington
Carthage, Texas 75633

Sheriff Kevin Lake

March 6, 2020

The Honorable LeeAnn Jones
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge Jones,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Shelly Avery, a Senior Detention Officer for the Panola County Sheriff's Office, effective March 13, 2020.

Sincerely,

A handwritten signature in blue ink that reads "KSL" with a stylized flourish at the end.

Kevin Lake
Sheriff

KL/lw

CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333
Fax: 903.693.9366



314 W. Wellington
Carthage, Texas 75633

Sheriff Kevin Lake

March 11, 2020

The Honorable LeeAnn Jones
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge Jones,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record a change in assignment for Haley Grimsley from Detention Officer at a pay rate of \$15.86 per hour to Senior Detention Officer for the Panola County Sheriff's Office at a pay rate of \$16.80 per hour effective March 14, 2020.

Sincerely,

A handwritten signature in blue ink that reads "K. Lake".

Kevin Lake
Sheriff

KL/lw

CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service

**NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES**

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARHTAGE, TEXAS

Formal notice is hereby given that:

KJECO, LLC Proposes to place a
(COMPANY NAME)

water transfer line and a gas pipe Line within the Right-of-Way

of County Road: 161 as follows:
(NUMBER OF ROAD)

This proposed pipeline will cross under the indicated road(s) on the attached sheet. Installation shall be made by directional boring a total length of 60+ - feet in Panola County.

The location and description of the proposed line and appurtenances is more fully shown By the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this location & use of County Road will begin on or after the 15th day of April, 2020.

COMMENTS: lines proposed to be installed will be a two (2) inch ID water transfer line and a six (6) inch ID gas pipeline. Both lines will be fusion bonded welded steel lines.

FIRM: KJECO, LLC

BY: _____

NAME: Rick Bartlett
TITLE: Contract Landman

ADDRESS: P. O. Box 8528
Tyler, TX 75711-

PHONE: 903/521-7629

8528

APPROVAL

March 17, 2020

TO: KJECO, LLC
Attn: Rick Bartlett
P.O. Box 8528
Tyler, TX 75711

RE: **CR #161**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **2" ID water transfer & 6" ID gas pipe line** within the right-of-way of County Road **#161** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

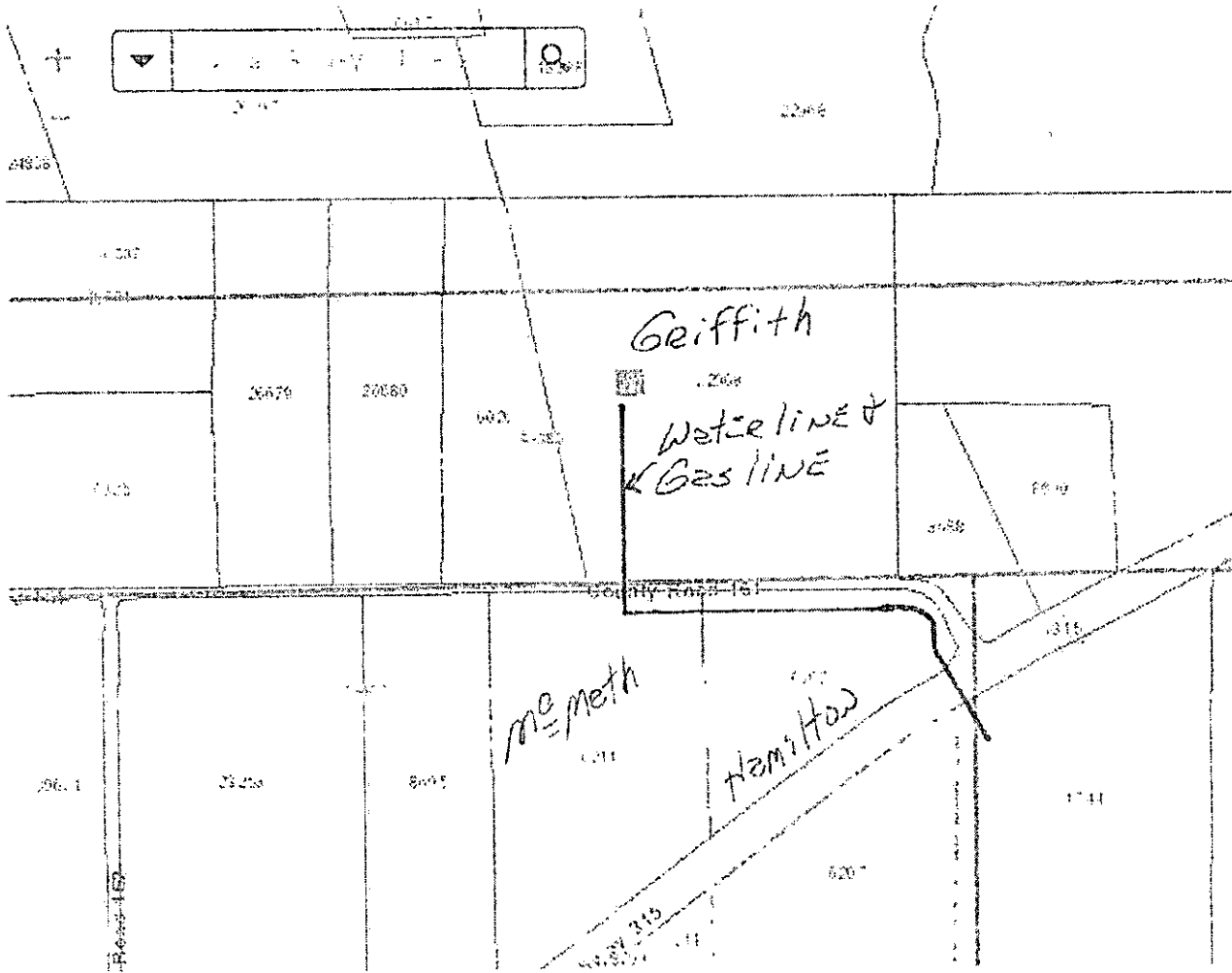
1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: 
COUNTY JUDGE

COMMISSIONERS:

Precinct #1 Ronnie LaGrone
Precinct #2 David A. Cole
Precinct #3 Craig M. Lawless
Precinct #4 Dale LaGrone



32 071544 -94.541699 Degrees

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS**

**COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION**

This is to certify that

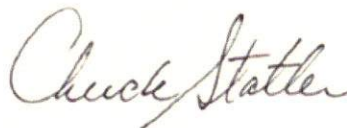
Ronnie LaGrone
Panola County Commissioner

*has successfully completed the continuing education
provisions of Article 81.0025 of the
Texas Local Government Code*

2019



Debbie Gonzales Ingalsbe, Chair
Commissioners Education Committee



Chuck Statler, President
County Judge and Commissioners
Association of Texas

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS**

**COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION**

This is to certify that


David A. Cole
Panola County Commissioner

*has successfully completed the continuing education
provisions of Article 81.0025 of the
Texas Local Government Code*

2019



Debbie Gonzales Ingalsbe, Chair
Commissioners Education Committee



Chuck Statler, President
County Judge and Commissioners
Association of Texas

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS**

**COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION**

This is to certify that

Craig M. Lawless
Panola County Commissioner

*has successfully completed the continuing education
provisions of Article 81.0025 of the
Texas Local Government Code*

2019



Debbie Gonzales Ingalsbe, Chair
Commissioners Education Committee



Chuck Statler, President
County Judge and Commissioners
Association of Texas

**COUNTY JUDGES & COMMISSIONERS
ASSOCIATION OF TEXAS**

**COMMISSIONERS EDUCATION
CERTIFICATE OF COMPLETION**

This is to certify that


Glen Dale LaGrone
Panola County Commissioner

*has successfully completed the continuing education
provisions of Article 81.0025 of the
Texas Local Government Code*

2019



Debbie Gonzales Ingalsbe, Chair
Commissioners Education Committee

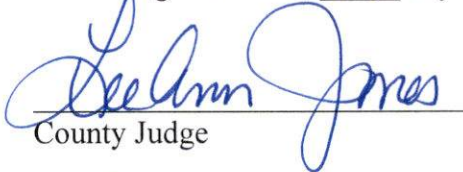


Chuck Statler, President
County Judge and Commissioners
Association of Texas

**PANOLA COUNTY
2019
BUDGET AMENDMENT #26**

We hereby amend the Panola County Budget for the Fiscal Year 2019 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2019.

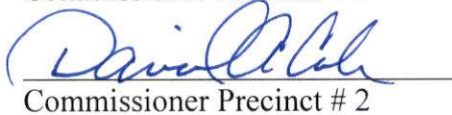
Signed on this 17th day of March, 2020.



County Judge



Commissioner Precinct # 1



Commissioner Precinct # 2



Commissioner Precinct # 3



Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 17th day of March, 2020 as the same appears on file in the office of the County Clerk of Panola County.



County Clerk



March 17, 2020



Adjustment Number	Budget Code	Description	Adjustment Date
BA0001140	2019 COUNTY BUDGET JAN...	2019 4THQTR VINE PROGRAM	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-330-41165	SAVNS PROGRAM	2019 4THQTR VINE PROGRAM	0.00	-1,617.00	-1,617.00
December:	-1,617.00				
100-409-54101	COMPUTER SERVICES & SUPPLI	2019 4THQTR VINE PROGRAM	514,150.00	1,617.00	515,767.00
December:	1,617.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001141	2019 COUNTY BUDGET JAN...	477-PROFESSIONAL SERVICES	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-360-41020	MISCELLANEOUS REVENUE	477-PROFESSIONAL SERVICES	-309,556.00	-12,000.00	-321,556.00
December:	-12,000.00				
100-477-54150	PROFESSIONAL SERVICES	477-PROFESSIONAL SERVICES	43,450.00	12,000.00	55,450.00
December:	12,000.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001142	2019 COUNTY BUDGET JAN...	409-PRE-EMPLOYMENT TESTING	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-360-41020	MISCELLANEOUS REVENUE	409-PRE-EMPLOYMENT TESTING	-309,556.00	-389.00	-309,945.00
December:	-389.00				
100-409-54490	PHYSICALS & DRUG SCREEN TE	409-PRE-EMPLOYMENT TESTING	6,000.00	389.00	6,389.00
December:	389.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001143	2019 COUNTY BUDGET JAN...	595-INCREASE IN TRASH PICK-UP	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-360-41020	MISCELLANEOUS REVENUE	595-INCREASE IN TRASH PICK-UP	-309,556.00	-539.00	-310,095.00
December:	-539.00				
100-595-54680	TRASH DISPOSAL	595-INCREASE IN TRASH PICK-UP	409,410.00	539.00	409,949.00
December:	539.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001144	2019 COUNTY BUDGET JAN...	646-AUTOPSIES	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-360-41020	MISCELLANEOUS REVENUE	646-AUTOPSIES	-309,556.00	-2,450.00	-312,006.00
December:	-2,450.00				
100-646-54770	AUTOPSIES AND INQUESTS	646-AUTOPSIES	95,000.00	2,450.00	97,450.00
December:	2,450.00				

Budget Adjustment Register

Packet: GLPKT14691 - 2019-#26

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001145	2019 COUNTY BUDGET JAN...	646-ATTORNEY FEES/ JUVENILE	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-360-41020	MISCELLANEOUS REVENUE	646-ATTORNEY FEES/ JUVENILE	-309,556.00	-2,884.00	-312,440.00
December:	-2,884.00				
100-646-54820	ATTORNEYS FEES/ JUVENILES	646-ATTORNEY FEES/ JUVENILE	55,000.00	2,884.00	57,884.00
December:	2,884.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001146	2019 COUNTY BUDGET JAN...	LEOSE	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-330-41060	LAW ENFORCEMENT OFFICER S	LEOSE	-6,000.00	187.00	-5,813.00
December:	187.00				
100-360-41020	MISCELLANEOUS REVENUE	LEOSE	-309,556.00	-187.00	-309,743.00
December:	-187.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001147	2019 COUNTY BUDGET JAN...	STATE JUDICIAL	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-330-41090	STATE JUDICIAL	STATE JUDICIAL	-88,806.00	1,603.00	-87,203.00
September:	1,603.00				
100-477-51010	ELECTED OFFICIALS	STATE JUDICIAL	15,640.00	-1,216.00	14,424.00
September:	-1,216.00				
100-477-52010	SOCIAL SECURITY TAXES	STATE JUDICIAL	28,991.00	-93.00	28,898.00
September:	-93.00				
100-477-52040	WORKERS COMPENSATION	STATE JUDICIAL	2,919.00	-294.00	2,625.00
December:	-294.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001148	2019 COUNTY BUDGET JAN...	STATE VOTER REGSITRATION	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-330-41130	STATE VOTER REGISTRATION	STATE VOTER REGSITRATION	-3,760.00	2.00	-3,758.00
December:	2.00				
100-491-55270	FURNITURE & EQUIPMENT	STATE VOTER REGSITRATION	1,930.00	-2.00	1,928.00
December:	-2.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001149	2019 COUNTY BUDGET JAN...	EXPOSITION BUILDING	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-330-41150	EXPOSITION BUILDING	EXPOSITION BUILDING	-6,036.00	3,279.00	-2,757.00
December:	3,279.00				
100-661-56040	EXPOSITION BLDG. MAINTENA	EXPOSITION BUILDING	11,036.00	-3,279.00	7,757.00
December:	-3,279.00				

Adjustment Number	Budget Code	Description	Adjustment Date
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Budget Adjustment Register

BA0001150 2019 COUNTY BUDGET JAN... INDIGENT DEFENSE SERVICES GRANT

12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-330-41170	INDIGENT DEFENSE SERVICES	INDIGENT DEFENSE SERVICES GRANT	-27,000.00	3,991.00	-23,009.00
December:	3,991.00				
100-360-41020	MISCELLANEOUS REVENUE	INDIGENT DEFENSE SERVICES GRANT	-309,556.00	-3,991.00	-313,547.00
December:	-3,991.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001151	2019 COUNTY BUDGET JAN...	COUNTY TREASURER	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-340-49000	COUNTY TREASURER	COUNTY TREASURER	-18,000.00	475.00	-17,525.00
December:	475.00				
100-360-41020	MISCELLANEOUS REVENUE	COUNTY TREASURER	-309,556.00	-475.00	-310,031.00
December:	-475.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001152	2019 COUNTY BUDGET JAN...	FAMILY PROTECTION FEE	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-360-41020	MISCELLANEOUS REVENUE	FAMILY PROTECTION FEE	-309,556.00	-244.00	-309,800.00
December:	-244.00				
100-360-41030	FAMILY PROTECTION FEE	FAMILY PROTECTION FEE	-2,000.00	244.00	-1,756.00
December:	244.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001153	2019 COUNTY BUDGET JAN...	150-JP FEES	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
150-340-49500	JUSTICE OF THE PEACE FEES	150-JP FEES	-10,600.00	1,046.00	-9,554.00
January: 87.17	April: 87.17	July: 87.17	October: 87.17		
February: 87.17	May: 87.17	August: 87.17	November: 87.17		
March: 87.17	June: 87.17	September: 87.17	December: 87.13		
150-360-41001	INTEREST EARNINGS	150-JP FEES	-1,300.00	-1,046.00	-2,346.00
January: -87.17	April: -87.17	July: -87.17	October: -87.17		
February: -87.17	May: -87.17	August: -87.17	November: -87.17		
March: -87.17	June: -87.17	September: -87.17	December: -87.13		

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001154	2019 COUNTY BUDGET JAN...	180-JP FEES 2&3	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
180-340-49650	JUSTICE OF THE PEACE PCT. 2	180-JP FEES 2&3	-4,354.00	141.00	-4,213.00
January: 11.75	April: 11.75	July: 11.75	October: 11.75		
February: 11.75	May: 11.75	August: 11.75	November: 11.75		
March: 11.75	June: 11.75	September: 11.75	December: 11.75		
180-360-41001	INTEREST EARNINGS	180-JP FEES 2&3	-292.00	-141.00	-433.00
January: -11.75	April: -11.75	July: -11.75	October: -11.75		
February: -11.75	May: -11.75	August: -11.75	November: -11.75		
March: -11.75	June: -11.75	September: -11.75	December: -11.75		

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001155	2019 COUNTY BUDGET JAN...	830-CDA APPORITONMENT	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<u>830-330-54000</u>	APPORTIONMENT CDA	830	-27,499.00	2.00	-27,497.00
January: 0.17	April: 0.17	July: 0.17	October: 0.17		
February: 0.17	May: 0.17	August: 0.17	November: 0.17		
March: 0.17	June: 0.17	September: 0.17	December: 0.13		
<u>830-360-41001</u>	INTEREST EARNINGS	830-CDA APPORITONMENT	0.00	-2.00	-2.00
January: -0.17	April: -0.17	July: -0.17	October: -0.17		
February: -0.17	May: -0.17	August: -0.17	November: -0.17		
March: -0.17	June: -0.17	September: -0.17	December: -0.13		

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001156	2019 COUNTY BUDGET JAN...	835-LONGEVITY PAY SUPPLEMENT	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<u>835-330-41081</u>	STATE LONGEVITY FUNDS	835-LONGEVITY PAY SUPPLEMENT	-2,160.00	293.00	-1,867.00
January: 24.42	April: 24.42	July: 24.42	October: 24.42		
February: 24.42	May: 24.42	August: 24.42	November: 24.42		
March: 24.42	June: 24.42	September: 24.42	December: 24.38		
<u>835-715-51020</u>	APPOINTED OFFICIAL	835-LONGEVITY PAY SUPPLEMENT	2,160.00	-293.00	1,867.00
January: -24.42	April: -24.42	July: -24.42	October: -24.42		
February: -24.42	May: -24.42	August: -24.42	November: -24.42		
March: -24.42	June: -24.42	September: -24.42	December: -24.38		

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001157	2019 COUNTY BUDGET JAN...	885-AIRPORT	12/31/2019

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<u>885-330-40500</u>	STATE GRANT	88533040500	0.00	-2,983.00	-2,983.00
January: -248.58	April: -248.58	July: -248.58	October: -248.58		
February: -248.58	May: -248.58	August: -248.58	November: -248.58		
March: -248.58	June: -248.58	September: -248.58	December: -248.62		
<u>885-360-41001</u>	INTEREST EARNINGS	885-AIRPORT	-900.00	-6,734.00	-7,634.00
January: -561.17	April: -561.17	July: -561.17	October: -561.17		
February: -561.17	May: -561.17	August: -561.17	November: -561.17		
March: -561.17	June: -561.17	September: -561.17	December: -561.13		
<u>885-360-41020</u>	MISCELLANEOUS REVENUE	885-AIRPORT	-154,100.00	70,845.00	-83,255.00
January: 5,903.75	April: 5,903.75	July: 5,903.75	October: 5,903.75		
February: 5,903.75	May: 5,903.75	August: 5,903.75	November: 5,903.75		
March: 5,903.75	June: 5,903.75	September: 5,903.75	December: 5,903.75		
<u>885-750-54930</u>	FUEL & REPAIRS	885-AIRPORT	140,000.00	-61,128.00	78,872.00
January: -5,094.00	April: -5,094.00	July: -5,094.00	October: -5,094.00		
February: -5,094.00	May: -5,094.00	August: -5,094.00	November: -5,094.00		
March: -5,094.00	June: -5,094.00	September: -5,094.00	December: -5,094.00		

Summary

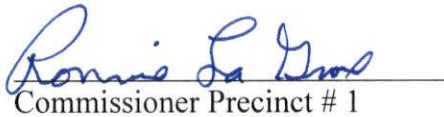
Budget	Budget Description	Account	Account Description	Before	Adjustment	After
2019	2019 COUNTY BUDGET JA	100-330-41060	LAW ENFORCEMENT OFFICER STA	-6,000.00	187.00	-5,813.00
		100-330-41090	STATE JUDICIAL	-88,806.00	1,603.00	-87,203.00
		100-330-41130	STATE VOTER REGISTRATION	-3,760.00	2.00	-3,758.00
		100-330-41150	EXPOSITION BUILDING	-6,036.00	3,279.00	-2,757.00
		100-330-41165	SAVNS PROGRAM	0.00	-1,617.00	-1,617.00
		100-330-41170	INDIGENT DEFENSE SERVICES GRA	-27,000.00	3,991.00	-23,009.00
		100-340-49000	COUNTY TREASURER	-18,000.00	475.00	-17,525.00
		100-360-41020	MISCELLANEOUS REVENUE	-309,556.00	-23,159.00	-332,715.00
		100-360-41030	FAMILY PROTECTION FEE	-2,000.00	244.00	-1,756.00
		100-409-54101	COMPUTER SERVICES & SUPPLIES	514,150.00	1,617.00	515,767.00
		100-409-54490	PHYSICALS & DRUG SCREEN TESTI	6,000.00	389.00	6,389.00
		100-477-51010	ELECTED OFFICIALS	15,640.00	-1,216.00	14,424.00
		100-477-52010	SOCIAL SECURITY TAXES	28,991.00	-93.00	28,898.00
		100-477-52040	WORKERS COMPENSATION	2,919.00	-294.00	2,625.00
		100-477-54150	PROFESSIONAL SERVICES	43,450.00	12,000.00	55,450.00
		100-491-55270	FURNITURE & EQUIPMENT	1,930.00	-2.00	1,928.00
		100-595-54680	TRASH DISPOSAL	409,410.00	539.00	409,949.00
		100-646-54770	AUTOPSIES AND INQUESTS	95,000.00	2,450.00	97,450.00
		100-646-54820	ATTORNEYS FEES/ JUVENILES	55,000.00	2,884.00	57,884.00
		100-661-56040	EXPOSITION BLDG. MAINTENANC	11,036.00	-3,279.00	7,757.00
		150-340-49500	JUSTICE OF THE PEACE FEES	-10,600.00	1,046.00	-9,554.00
		150-360-41001	INTEREST EARNINGS	-1,300.00	-1,046.00	-2,346.00
		180-340-49650	JUSTICE OF THE PEACE PCT. 2 & 3	-4,354.00	141.00	-4,213.00
		180-360-41001	INTEREST EARNINGS	-292.00	-141.00	-433.00
		830-330-54000	APPORTIONMENT CDA	-27,499.00	2.00	-27,497.00
		830-360-41001	INTEREST EARNINGS	0.00	-2.00	-2.00
		835-330-41081	STATE LONGEVITY FUNDS	-2,160.00	293.00	-1,867.00
		835-715-51020	APPOINTED OFFICIAL	2,160.00	-293.00	1,867.00
		885-330-40500	STATE GRANT	0.00	-2,983.00	-2,983.00
		885-360-41001	INTEREST EARNINGS	-900.00	-6,734.00	-7,634.00
		885-360-41020	MISCELLANEOUS REVENUE	-154,100.00	70,845.00	-83,255.00
		885-750-54930	FUEL & REPAIRS	140,000.00	-61,128.00	78,872.00
			2019 Total:	663,323.00	0.00	663,323.00
			Grand Total:	663,323.00	0.00	663,323.00

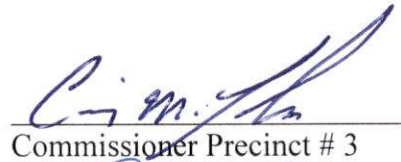
**PANOLA COUNTY
2020
BUDGET AMENDMENT #7**

We hereby amend the Panola County Budget for the Fiscal Year 2020 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2020.

Signed on this 17th day of March, 2020.


County Judge

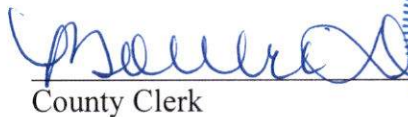

Commissioner Precinct # 1


Commissioner Precinct # 3


Commissioner Precinct # 2


Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 17th day of March, 2020 as the same appears on file in the office of the County Clerk of Panola County.


County Clerk



March 17, 2020



Adjustment Number	Budget Code	Description	Adjustment Date
BA0001138	2020 COUNTY BUDGET JAN...	SAVNS/VINE PROGRAM	3/17/2020

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
100-330-41165	SAVNS PROGRAM	SAVNS/VINE PROGRAM	0.00	-6,468.00	-6,468.00
January: -539.00	April: -539.00	July: -539.00	October: -539.00	November: -539.00	December: -539.00
February: -539.00	May: -539.00	August: -539.00	December: -539.00		
March: -539.00	June: -539.00	September: -539.00			
100-409-54101	COMPUTER SERVICES & SUPPLI	SAVNS/VINE PROGRAM	550,184.00	6,468.00	556,652.00
January: 539.00	April: 539.00	July: 539.00	October: 539.00	November: 539.00	December: 539.00
February: 539.00	May: 539.00	August: 539.00			
March: 539.00	June: 539.00	September: 539.00			

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001139	2020 COUNTY BUDGET JAN...	300- PURCHASE A CUTTER FOR SHOP	3/17/2020

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
300-629-54080	CONTINGENCY	300- PURCHASE A CUTTER FOR SHOP	208,624.00	-1,000.00	207,624.00
January: -83.33	April: -83.33	July: -83.33	October: -83.33	November: -83.33	December: -83.37
February: -83.33	May: -83.33	August: -83.33			
March: -83.33	June: -83.33	September: -83.33			
300-629-55270	FURNITURE & EQUIPMENT	300- PURCHASE A CUTTER FOR SHOP	1,000.00	1,000.00	2,000.00
January: 83.33	April: 83.33	July: 83.33	October: 83.33	November: 83.33	December: 83.37
February: 83.33	May: 83.33	August: 83.33			
March: 83.33	June: 83.33	September: 83.33			

Summary

Budget	Budget Description	Account	Account Description	Before	Adjustment	After
2020	2020 COUNTY BUDGET JA	100-330-41165	SAVNS PROGRAM	0.00	-6,468.00	-6,468.00
		100-409-54101	COMPUTER SERVICES & SUPPLIES	550,184.00	6,468.00	556,652.00
		300-629-54080	CONTINGENCY	208,624.00	-1,000.00	207,624.00
		300-629-55270	FURNITURE & EQUIPMENT	1,000.00	1,000.00	2,000.00
			2020 Total:	759,808.00	0.00	759,808.00
			Grand Total:	759,808.00	0.00	759,808.00



FILED FOR RECORD
IN MY OFFICE

AT 4:00 O'CLOCK P M

OFFICIAL BOND AND OATH
APR 15 2020

Liberty Mutual Surety
Attention: LMS Claims
P.O. Box 34526
Seattle, WA 98124
Phone: 206-473-6210
Fax: 866-548-6837
Email: HOSCL@libertymutual.com
www.LibertyMutualSuretyClaims.com

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS

BY B. Davis Bond Number: 999036410
DEPUTY

KNOW ALL PERSONS BY THESE PRESENTS:

That we, John Depresca
of 2921 Hwy 79, Carthage, TX 75633 as Principal, and, The
Ohio Casualty Insurance Company a corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto
the Sheriff of Panola County and/or his/her
successors in the penal sum of Five Thousand Dollars And Zero Cents
(\$5,000.00), for the payment of which we hereby bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these presents.

SIGNED, SEALED and DATED this 10th day of February, 2020.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH,
That whereas, the above bounden Principal was on the 02/08/2020, duly Appointed
(elected/appointed) to the office of Reserve Deputy Sheriff in and for
Panola County in the State of Texas, for a term commencing on the 8th day of February, 2020
and ending February 8, 2021.

NOW, THEREFORE, If the said Principal shall faithfully perform and discharge all the duties required of him/her by law as the aforesaid officer, and shall (conditions) faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties the sheriff collects for the use of the state or a county; execute and return when due the process and precepts lawfully directed to the sheriff, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid, voluntarily or otherwise, to the sheriff from county funds, then this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be canceled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

John Depresca

BY: John Depresca
Principal

The Ohio Casualty Insurance Company
Surety



Countersigned
BY: _____
Texas Resident Agent

BY: _____
Attorney-in-Fact
Carrie Thomas

ACKNOWLEDGEMENT OF PRINCIPAL

THE STATE OF TEXAS
County of _____ } ss

Before me, _____, on this day, personally appeared, John Depresca
_____, known to me to be the person whose name is subscribed to the foregoing
instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Given under my hand and seal
of office, at _____, Texas, this the _____ day of _____.

SEAL _____ Notary Public

OFFICIAL	AMOUNT	TO WHOM PAYABLE	CONDITIONS
District Attorney	\$5,000.	Governor	"in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county."
County Attorney	\$2,500.	Governor	"faithfully paying over in the manner prescribed by law all money that he collects or receives for any county or the state."
County Judge	*\$1,000.- 10,000.	County Treasurer	"pay all money that comes into his hands as county judge to the person or officer entitled to it; pay to the county all money illegally paid to the judge out of county funds; and not vote or consent to pay out county funds for other than lawful purposes."
County Clerk	Equal to at least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is to be given - \$5,000 minimum \$500,000 maximum	County	"faithfully perform the duties of office"
Auditor	\$5,000 or more	County Judge	"faithful performance of the duties of county auditor"
County Treasurer	Established by the Commissioner's Court	County Judge	"faithfully execute the duties of office; remit according to law all funds received as county treasurer; and render an account of all funds received to the commissioners court at each regular term of the court."
District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term of office for which the bond is given, except that the bond may not be in an amount less than \$5,000 nor more than \$100,000.	Governor	"faithfully perform the duties of the office."
County Surveyor	Fixed by the Commissioners Court - \$500 minimum \$10,000 maximum	Not Stated (Suggested to County Judge)	"faithful performance of the duties of the office."
Hide and Animal Inspector	Set by the Commissioners Court - \$1,000 minimum \$10,000 maximum	County Judge	"well and truly perform the duties of the office."
Sheriff	Established by the commissioners court, but - \$5,000 minimum, \$30,000 maximum	Governor	"faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties the sheriff collects for the use of the state or a county; execute and return when due the process and precepts lawfully directed to the sheriff, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid, voluntarily or otherwise, to the sheriff from county funds."
Assessor and Collector of Taxes (State Bond)	"Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date bond is given - \$2,500 minimum \$100,000 maximum"	Governor	"faithful performance of the person's duties as assessor-collector."
Assessor and Collector of Taxes (County Bond)	Equal to 10% of the total amount of county taxes imposed in the preceding tax year - \$100,000 maximum	County Judge	"faithful performance of the person's duties as assessor-collector."
County Commissioners	\$3,000.	County Treasurer	"faithfully perform the commissioner's official duties; will reimburse the county for all county funds illegally paid to the commissioner; and will not vote or consent to make a payment of county funds except for a lawful purpose."
Justice of the Peace	\$5,000 maximum	County Judge	"faithfully and impartially discharge the duties required by law; and promptly pay to the entitled party all money that comes into the justice's hands during the term of office."
Constable	Set by the Commissioners Court - \$500 minimum \$1,500 maximum	Governor	"faithfully perform the duties imposed by law."

* Sum to be fixed by the Commissioners Court within the limits prescribed by law.

** In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes.



Liberty Mutual Surety
Attention: LMS Claims
P.O. Box 34526
Seattle, WA 98124
Phone: 206-473-6210
Fax: 866-548-6837
Email: HOSCL@libertymutual.com
www.LibertyMutualSuretyClaims.com

TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at:

206-473-6210

You may also write to:

Liberty Mutual Surety Claims
P.O. Box 34526
Seattle, WA 98124

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at 1-800-252-3439.

You may write the Texas Department of Insurance Consumer Protection (111-1A)

P. O. Box 149091

Austin, TX 78714-9091

FAX: (512) 490-1007

Web: <http://www.tdi.texas.gov>

E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should first contact the agent or call 1-800-843-6446. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

TEXAS AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para informacion o para someter una queja al:

206-473-6210

Usted tambien puede escribir a:

Liberty Mutual Surety Claims
P.O. Box 34526
Seattle, WA 98124

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al 1-800-252-3439.

Puede escribir al Departamento de Seguros de Texas Consumer Protection (111-1A)

P. O. Box 149091

Austin, TX 78714-9091

FAX # (512) 490-1007

Web: <http://www.tdi.texas.gov>

E-mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

The Ohio Casualty Insurance Company

POWER OF ATTORNEY

Principal: John Depresca

Agency Name: Richard H. Thomas Inc.

Bond Number: 999036410

Obligee: Sheriff of Panola County

Bond Amount: (\$5,000.00) Five Thousand Dollars And Zero Cents

KNOW ALL PERSONS BY THESE PRESENTS: that The Ohio Casualty Insurance Company, a corporation duly organized under the laws of the State of New Hampshire (herein collectively called the "Company"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint Carrie Thomas in the city and state of Carthage, TX, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Company in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of the Company has been affixed thereto this 26th day of September, 2016.



The Ohio Casualty Insurance Company

By: [Signature] David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

STATE OF PENNSYLVANIA ss COUNTY OF MONTGOMERY

On this 26th day of September, 2016, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of The Ohio Casualty Insurance Company and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA Notarial Seal Teresa Pastella, Notary Public Upper Merion Twp., Montgomery County My Commission Expires March 28, 2021 Member, Pennsylvania Association of Notaries

By: [Signature] Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-law and Authorizations of The Ohio Casualty Insurance Company, which is now in full force and effect reading as follows:

ARTICLE IV -- OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature or electronic signatures of any assistant secretary of the Company or facsimile or mechanically reproduced or electronic seal of the Company, wherever appearing upon a certified copy of any power of attorney or bond issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of The Ohio Casualty Insurance Company do hereby certify that this power of attorney executed by said Company is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Company this 10th day of February, 2020.



By: [Signature] Renee C. Llewellyn, Assistant Secretary



Liberty Mutual Surety: National Bond Center
350 E. 96th Street
Indianapolis, IN 46240
(888) 844-2663 Fax: (866) 547-4883

TRANSACTION REPORT

Preparer Name: Carrie Thomas	Agency Name: Richard H. Thomas Inc.
Preparer Email: carrie@pattersonins.com	Agency Code: 973395

Principal: John Depresca 2921 Hwy 79 Carthage, TX 75633	Obligee: Sheriff of Panola County 314 W. Wellington Carthage, TX 75633
---	--

Bond Information:

Bond Number: 999036410	Effective Date: February 8, 2020
Bond Amount: \$5,000.00	Expiration Date: February 8, 2021
Renewal Type: Renewable (by new bond)	Cancel Days: 30 Days
Renewal Billing Method: Direct Bill	Class Code: S115
Renewal Term (Months): 12	Underwriting Paper: The Ohio Casualty Insurance Company
Renew Automatically: Yes	Bond Rating State: Texas
Description of Bond: Sheriff	

Invoiced To:

Richard H. Thomas Inc.
101 W Sabine Street
Carthage, TX 75633-2609

Renewal Billing Information:

John Depresca
2921 Hwy 79
Carthage, TX 75633

Remarks:

Reserve Deputy Sheriff

Premium Information:

Bond Premium: \$100.00
Total Premium Due: \$100.00

You are responsible for collecting the amount due from the applicant.

Mail Payment To:

Liberty Mutual Insurance Company
25762 Network Place
Chicago, IL 60673-1257



Liberty Mutual Surety: National Bond Center
350 E. 96th Street
Indianapolis, IN 46240
(888) 844-2663 Fax: (866) 547-4883

SURETY BOND PACKAGE

Thank you for choosing Liberty Mutual Surety for your bonding business. The enclosed package is a complete set of bond documents. Please file the documents in this bond package that are required by the Obligee. Some documents may not need to be filed.

Please verify the accuracy of all documents thoroughly. For immediate changes or corrections, please contact your Liberty Mutual Surety office listed above.

Use the following checklist to ensure the documents are properly signed and distributed.

- The principal must sign the bond as the name is printed on the bond form. If the principal is a company, any officer of the company may sign the bond.
- Carrie Thomas must sign the bond on behalf of the Surety with the name as it is printed on the bond.
- A Power of Attorney form is included in the bond package. This form should be attached to the bond and filed with the obligee.
- Principal signature must be notarized.

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me, at, _____ Texas, this _____ day of _____, _____.

SEAL

Notary Public

County, Texas

OATH OF OFFICE
(GENERAL)

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed _____

Sworn to and subscribed before me, at, _____ Texas, this _____ day of _____, _____.

SEAL

Notary Public

County, Texas

THE STATE OF TEXAS

County of _____ } ss

The foregoing bond of _____ as _____ in and for _____ County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

Date: _____

Clerk
County Court _____ County

County Judge,

County, Texas

THE STATE OF TEXAS

County of _____ } ss

I, _____, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the _____ day of _____, _____, with its certificates of authentication, was filed for record in my office the _____ day of _____, _____, at _____ -o'clock _____ M., and duly recorded the _____ day of _____, _____, at _____ -o'clock _____ M., in the Records of Official Bonds of said County in Volume _____, on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

By _____ Deputy

Clerk
County Court _____ County

Form #2201 Rev. 09/2017
Submit to:
SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

FILED FOR RECORD
IN MY OFFICE
AT 4:00 O'CLOCK P M

APR 15 2020

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

Statement

I, Belinda Andrus, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: NET RMA Board Member

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 3-9-2020

Belinda Andrus
Signature of Officer

Form #2204 Rev 9/2017
Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None



OATH OF OFFICE

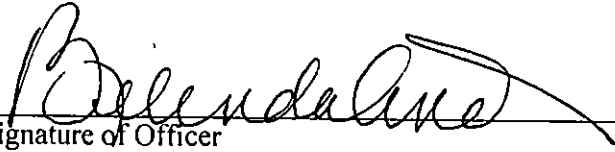
FILED FOR RECORD
This space for office use
IN MY OFFICE

AT 4:00 O'CLOCK P M

APR 15 2020

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
I, Belinda Andrus, do solemnly swear (or affirm), that I will faithfully
execute the duties of the office of NET RMA Board Member of
the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
of the United States and of this State, so help me God.

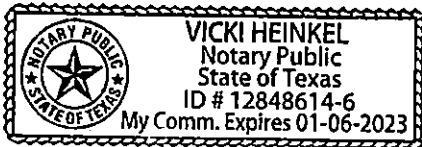

Signature of Officer


Certification of Person Authorized to Administer Oath

State of Texas
County of Panola

Sworn to and subscribed before me on this 9th day of March, 2020.

(Affix Notary Seal,
only if oath
administered by a
notary.)




Signature of Notary Public or
Signature of Other Person Authorized to Administer An
Oath

Vicki Heinkel
Printed or Typed Name

APPROVED

03-17-2020

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:

Kevin Lake

POSITION:

Sheriff

DEPARTMENT:

Panola Co. S.O.

DATE:

2/27/20

CONFERENCE:

Texas Peace Officer Memorial Dedication

LOCATION:

Austin, TX (Deputy Chris Dickerson)

DATES:

5/2/20 to 5/4/20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

2

Does the conference meet your educational requirements for the year?

No

If not, how much of your requirements will be met by this conference?

No hours

How much of your requirements have been met already, not counting this conference?

All

How many days have you been away from your job this year for conferences, not counting this conference?

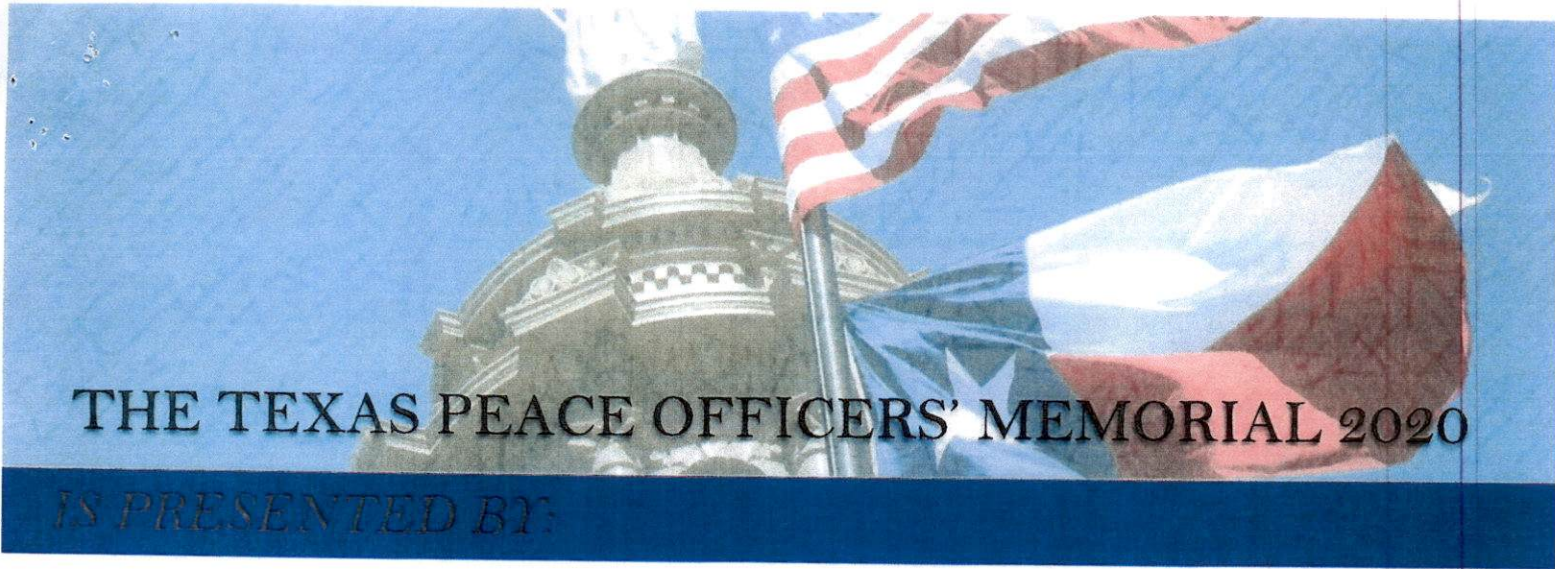
0

Do you have sufficient funds in your budget for this conference?

yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required attendance to represent Panola County
for the dedication of Deputy Chris Dickerson to
the Texas Memorial wall in Austin, Tx.



THE TEXAS PEACE OFFICERS' MEMORIAL 2020

IS PRESENTED BY:



The Texas Chapters of Concerns of Police Survivors (C.O.P.S.) welcomes you to the Texas Peace Officers' Memorial Survivors' Weekend Event on Sunday, May 3rd, and Monday, May 4th, 2020. The Host Hotel is the Sheraton Austin Hotel at the Capitol, located at 701 E. 11th St, Austin, 78701. If you have questions about Registration or Hotel Reservations, please contact your local Chapter or Memorial representatives. Email below.

Email: dani.story-stinson@fottpom.org



The Texas Peace Officers' Memorial Planning Committee graciously invites you to the Annual Candlelight Vigil on Sunday, May 3rd, 2020, at 8:00 p.m. at the Texas Peace Officers' Memorial on Capitol grounds to honor the Fallen Texas Law Enforcement officers engraved on the Memorial Wall in 2020. If you have questions about who is being honored during this service, please contact the Planning Committee.

Email: info@texaspeaceofficersmemorial.org



On behalf of the entire State of Texas, Governor Greg Abbott, requests the honor of your presence at the 2020 Texas Peace Officers' Memorial Ceremony on Monday, May 4 at 10:00 a.m. The Ceremony will commence on the South Steps of the Texas State Capitol. If you have questions about who will be honored during this Ceremony, please contact the Texas Peace Officers' Memorial Planning Commission.

Email: info@texaspeaceofficersmemorial.org

TERMS YOU MAY NOT BE FAMILIAR WITH

C.O.P.S. defines survivors as spouses, children, parents, siblings, fiancés, significant others, extended family members, co-workers, and friends. Co-Workers are included in the current year survivors', returning survivors' and historical survivors' definitions.

CURRENT YEAR SURVIVORS: All survivors of the officers honored during the May 4th Memorial Ceremony.

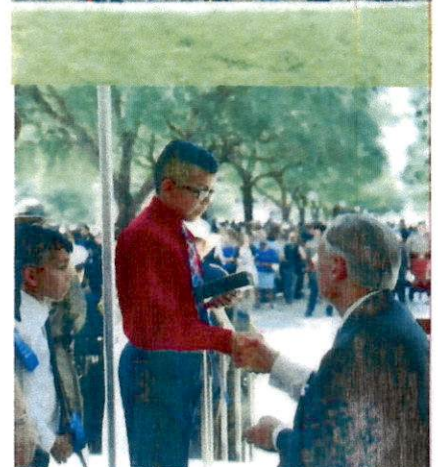
RETURNING SURVIVORS: All survivors of an officer who were honored in previous years.

HISTORICAL SURVIVORS: All survivors of the officers honored at the Candlelight Vigil **only**. Historical survivors are not honored during the May 4th Memorial Ceremony.

THE PRIMARY SURVIVOR: will be placed in order of recognition. These survivors include the spouse, children, parents, and then siblings of the fallen officers honored. If the officer was not married or the spouse is not present, the responsibility of receiving the resolutions and medal from the State of Texas will pass to the next in line to serve as the "primary survivor."

NON-PARTICIPATING FAMILY MEMBER: will include extended family members: aunts, uncles, grandparents, nieces, nephews, cousins, in-laws, friends and co-workers of the fallen officer being honored. On May 4th, these survivors will need to follow directions provided for "Extended Family."

STAND-IN OFFICER: Each agency, along with the family of the fallen officer, should choose one department officer to represent the family and the officer's department at the Ceremony on May 4. Stand-In Officers participating in the TPOM Ceremony are required to wear "Class A" uniforms with their duty weapon and must be able to provide law enforcement photo identification. All Stand-In Officers will report to TPOM Uniformed Personnel Coordinator before the Ceremony.



SCHEDULE OF EVENTS

SATURDAY, MAY 2nd

EARLY ARRIVAL DAY TO THE SHERATON, AUSTIN AT THE CAPITOL HOST HOTEL for those who have pre-registered with their respective/regional C.O.P.S. chapter and have already reserved rooms. There will be no incoming transportation available.

SUNDAY, MAY 3rd

REGISTRATION – 8:30 a.m. to 11:30 a.m.

On the main floor of the host hotel, each survivor/family members/stand-in officer/co-worker will receive a set of registration items, including the Memorial Credentials. These credentials are required for admission to the luncheon, Vigil, breakfast, and the Ceremony.

SURVIVORS LUNCHEON & ORIENTATION – 11:30 a.m. to 12:45 p.m.

TC.C.O.P.S. will be hosting a plated lunch and informational program, which includes an orientation of the days' coming events. Our 2020 "Current Year Survivors" are strongly encouraged to attend.

BALLOON RELEASE – 1:15 p.m. to 1:30 p.m.

After the luncheon, anyone who wants to participate can join other survivors outside the back-terrace entrance of the Sheraton to release balloons in honor of your loved one. We will have remarks and an organized release of the balloons.

TEXAS PEACE OFFICERS' MEMORIAL RIDE (TPOMR) ARRIVAL CEREMONY – 3:00 p.m. to 4:00 p.m.

Members of Law Enforcement from across Texas come together to raise awareness of Texas Peace Officers who have died the line of duty. This event will take place at the Texas Peace Officers' Memorial Wall at the Capitol, where this bicycle ride completes a 150-mile ride in honor the Texas Peace Officers, past and recently, engraved on the Memorial Wall. Transportation is available for all who have pre-registered with the Texas Chapters of C.O.P.S. and begins at 2:00 p.m.

CANDLELIGHT VIGIL HOSTED BY THE TEXAS PEACE OFFICERS' MEMORIAL PLANNING COMMITTEE

The Annual Candlelight Vigil is held at the Northeast corner of the Texas State Capitol grounds, at the Texas Peace Officers' Memorial. The service begins at Sunset (approximately 8:00 p.m.).

TRANSPORTATION

will be provided to and from the Candlelight Vigil beginning at 6:00 p.m. and will conclude approximately 45 minutes following dismissal from the service.

SCHEDULE OF EVENTS CONTINUED

MONDAY, MAY 4

BREAKFAST AT THE SHERATON AUSTIN – 6:30 a.m. to 8:00 a.m.

The Texas Chapters of C.O.P.S. are hosting breakfast for those who have pre-registered for the weekend. Breakfast is dine-in only, and credentials are required to enter.

TRANSPORTATION TO CAPITOL FOR THE MEMORIAL CEREMONY BEGINS – 9:00 a.m.

Primary surviving family members will need to be on the first buses to the Capitol. Non-Participating family members, guests, returning survivors, and law enforcement agencies will be permitted to follow in subsequent buses. Buses will be completing the route at fifteen-minute intervals. Everyone must be seated in order before the Memorial begins.

THE TEXAS PEACE OFFICERS' MEMORIAL CEREMONY – 11:00 a.m.

The State of Texas, The TPOM Planning Committee and the Austin Police Department will host the 21st Texas Peace Officers' Memorial Ceremony in honor of those Texas Peace Officers who have died in the line of duty.

DEPARTURE

Transportation will be provided upon dismissal of the Ceremony back to the Host Hotel. There is no organized official transportation provided upon checkout from the hotel. Check out must be completed before leaving for the Ceremony.

YOUR COST

You will be responsible for your transportation to and from Austin, Texas, your hotel accommodations, and any meals not provided by the Texas Chapters of C.O.P.S. Survivors may be able to request financial assistance for travel and lodging from their local C.O.P.S. Chapter or Law Enforcement Agency. There is no cost to attend any of the events or Ceremonies.

REGISTRATION FEES

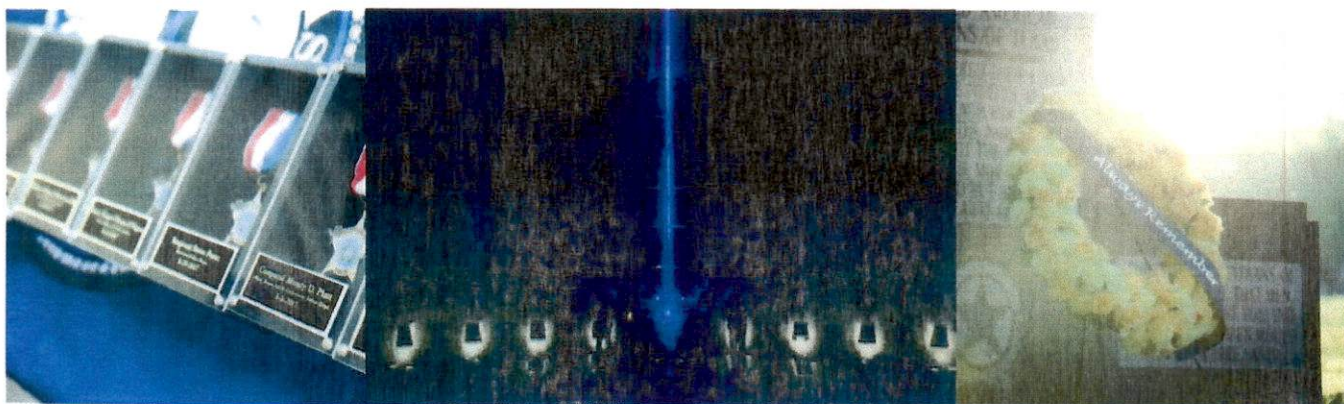
If you are a **Returning Survivor**, not participating as a Volunteer, and planning to attend the Texas Peace Officers' Memorial Survivors' Luncheon and/or Breakfast, a \$50/Adult and \$25/Child fee will be charged via the registration portal. This fee is for (2) meals during the weekend.



EVENT INFORMATION

SURVIVORS' LUNCHEON & ORIENTATION – The Texas Chapters of C.O.P.S. respectfully requests that all “Current-Year Survivors” attend this luncheon. Not only will this be an opportunity to meet other survivors, but it will also provide some critical information about what to expect about the events to come. If you are a Historical or Returning Survivor, you are invited to attend the luncheon as well as long as you have pre-registered via the registration portal located on the Memorial Website.

Arrangements for the luncheon cannot be made for any individual who has not reserved a seat. If you should choose not to attend the luncheon or if you are unable, please notify your chapter no less than 72 hours before the event.



CANDLELIGHT VIGIL – Every year, the vigil is held outdoors on the Capitol grounds at the Texas Peace Officers' Memorial. This Candlelight Vigil will include a “Roll Call” of those officers who have died in the line of duty prior to the current year as well as the current year officers whose names are engraved on the Memorial Wall. The Vigil will include remarks by State Officials, Law Enforcement, and C.O.P.S. representatives, and a musical tribute. Paper and pencils are available to conduct a rubbing of your officers' names from the wall. Please be as gentle as possible when the rubbings are taken. Please only use the provided pencils to do the rubbings.

During the Candlelight Vigil, restroom facilities are available in the Sam Houston Building directly behind the Monument. All facilities are disability accessible.

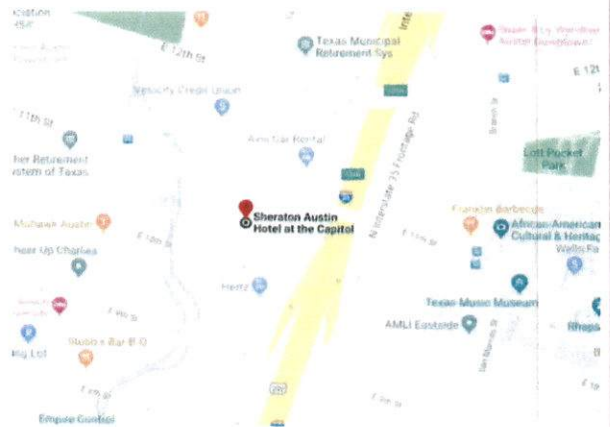
THE TEXAS PEACE OFFICERS' MEMORIAL - The Memorial Service Ceremony will begin at the conclusion of a Law Enforcement Processional March that enters Capitol grounds, which culminates at the South Steps of the Capitol Building. The Ceremony will include remarks from the Governor, Presidents of the Texas Law Enforcement Associations, a roll call of those law enforcement officers' names who died in the line of duty in 2019, and finally, Full Honors. The Honors include a presentation of the Colors, “Taps,” a Twenty-One-Gun salute, a processional of the Rider-less Horse, and a “Missing Man” Flyover. The Ceremony will proceed regardless of weather conditions.

IMPORTANT INFORMATION TO NOTE

HOTEL RESERVATIONS

HOST HOTEL
Sheraton, Austin at the Capitol
701 E 11th Street, 78701

Booking Hotel Reservations is the responsibility of the Survivor, Family, or Co-Worker. If you have not booked your reservation, please navigate to the Memorial Website, then to the tab Survivor Resources to find the link for the hotel. **Please do not call for a room. The call center may not know the restrictions of the Room Block.** Please note that the Texas Chapters of C.O.P.S. will not reserve the rooms for you.



DEADLINES

The deadline to register through C.O.P.S. for the events on May 3rd & 4th, 2020, is **April 1st, 2020, CST.** Beyond the registration deadline, a request for credentials may be available only during Registration on May 3rd.

CANCELLATION POLICY

Hotel room cancellations must be handled by the hotel. Please check with the hotel to confirm their reservation cancellation policies.

For Cancellation for the Events, please contact your chapter representative no later than 72 hours before arrival. If no cancellation is received, then all fees and deposits cannot be refunded.

ATTIRE FOR EVENTS

Dress is casual for the Luncheon, TPOMR Arrival Ceremony, and the Candlelight Vigil. Business attire is appropriate for the Memorial Ceremony. Events continue rain or shine, so please bring an umbrella, poncho or jacket.

WITH SPECIAL THANKS TO

our State of Texas Leadership, the Austin Police Department, and the Multi-Agency Team who coordinates all of the Uniformed Personnel, CLEAT, TMPA, TCOLE, and C.O.P.S. as well as the all of our devoted Volunteers. Without this singular cooperation and tireless dedication, the Texas Peace Officers' Memorial would not be possible.

Thank you.

CONCERNS OF POLICE SURVIVORS' LEADERSHIP

GREATER HOUSTON C.O.P.S.

Cheryl Railsback – President

1600 State Street

Houston, Texas 77007

P: 713-410-9068

E: cherylrailsback@yahoo.com

METROPLEX C.O.P.S.

Victoria Monier - President

PO Box 161155

Fort Worth, Texas 76161

P: 817-304-1279

E: chapterpresident@metroplexcops.org

SOUTH TEXAS C.O.P.S.

Barbara Heckman-Sauer – President

PO Box 791156

San Antonio, Texas 78279

P: 210-325-7386

E: southtxcops@yahoo.com

WEST TEXAS C.O.P.S.

Erica Aguilar – President

P: 915-275-3684

E: erica.aguilar@borderpatrolfoundation.org

NATIONAL C.O.P.S. WESTERN REGION TRUSTEE

Ashlee Hardy-Byers

P: 214-20-0809

E: ashlee_hardy-byers@Nationalcops.org

NATIONAL C.O.P.S.

Emilio Miyares – President

PO Box 3199

Camdenton, MO 65020

NATIONAL C.O.P.S.

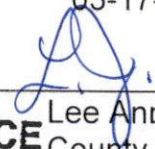
Dianne Bernhard – Executive Director

PO Box 3199

Camdenton, MO 65020

APPROVED

03-17-2020



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Kevin Lake

POSITION: Sheriff

DEPARTMENT: Panola Co. S.O.

DATE: 2/27/20

CONFERENCE: National Peace Officer Memorial Dedication

LOCATION: (Deputy Chris Dickerson)
Washington D.C.

DATES: 5/12/20 to 5/16/20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? No hours

How much of your requirements have been met already, not counting this conference?

All

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required attendance to represent Panola County for
the dedication of Deputy Chris Dickerson to the
National Memorial Wall in Washington D.C.

JUSTIFICATION FOR AIR TRAVEL

- 1. Cost of using auto 2484 miles @ \$.575 per mile \$ 1,428.³⁰
(Round Trip)
- 2. Cost of 6 nights lodging (1 night at \$75 per 500 miles traveled) (Round Trip) \$ 450.⁰⁰
- 3. Approximate cost of meals while driving \$ 150.⁰⁰

TOTAL COST

- A. TOTAL COST X 1.2 = \$ 2,433.⁹⁶
- B. COST OF AIR FARE \$ 261.⁹¹

If cost of B is equal to or less than A, air travel will be approved.

If cost of B is greater than cost of A, the County Judge will approve a request for the amount of A to be applied to B, with the difference paid by the employee.

DATE: 2/27/20

I request prior approval for air travel up to the limits shown on line A above.

KSK
Employee

Approved: [Signature]
County Judge

AmericanAirlines®

AA RECORD LOCATOR: QPFFGM



Get your boarding pass faster!
Scan this barcode at any
American Airlines Self-Service
Machine.

Shreveport to Washington 3 Adults Tuesday May 12, 2020 – Saturday May 16, 2020			Total Paid: \$784.23 USD							
AA Record Locator QPFFGM <small>Your record locator is your reservation confirmation number and will be needed to retrieve or reference your reservation.</small>	Reservation Name SHV/DCA Status: Ticketed Feb 26, 2020									
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Flight</th> <th style="width: 40%;">Depart</th> <th style="width: 40%;">Arrive</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;"> American Airlines 5392 <small>Operated by PSA Airlines As American Eagle</small> </td> <td style="vertical-align: top;"> Shreveport (SHV) May 12, 2020 06:45 AM Travel Time : 2 h 25 m Class : Basic Economy Seat : -- , -- , -- </td> <td style="vertical-align: top;"> Charlotte (CLT) May 12, 2020 10:10 AM Booking Code : B Plane Type : CRJ </td> </tr> <tr> <td style="vertical-align: top;"> American Airlines 2834 </td> <td style="vertical-align: top;"> Charlotte (CLT) May 12, 2020 11:40 AM Travel Time : 1 h 30 m Class : Basic Economy Seat : -- , -- , -- </td> <td style="vertical-align: top;"> Washington (DCA) May 12, 2020 01:10 PM Booking Code : B Plane Type : 319 </td> </tr> </tbody> </table>	Flight	Depart	Arrive	American Airlines 5392 <small>Operated by PSA Airlines As American Eagle</small>	Shreveport (SHV) May 12, 2020 06:45 AM Travel Time : 2 h 25 m Class : Basic Economy Seat : -- , -- , --	Charlotte (CLT) May 12, 2020 10:10 AM Booking Code : B Plane Type : CRJ	American Airlines 2834	Charlotte (CLT) May 12, 2020 11:40 AM Travel Time : 1 h 30 m Class : Basic Economy Seat : -- , -- , --	Washington (DCA) May 12, 2020 01:10 PM Booking Code : B Plane Type : 319	Basic Economy (Non-refundable) Adult 2 x \$202.80 USD \$608.40 USD Taxes & Carrier-Imposed Fees Taxes \$176.93 USD Carrier-Imposed Fees \$0.00 USD Flight Subtotal \$784.23 USD
Flight	Depart	Arrive								
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Receipt

PASSENGER	TICKET NUMBER	FREQUENT FLYER NUMBER	FARE	Tax/Fee/Charge	TICKET TOTAL
LAKE, MELINDA	0012118046376	4MT6M38	\$202.80 USD	58.61	261.41
LAKE, MICHAEL	0012118046377		\$202.80 USD	58.61	261.41
LAKE, KELSEY	0012118046378		\$202.80 USD	58.61	261.41
Payment Type: VISA *****3451				Total	\$784.23 USD

\$261.41

TERMS USED THROUGHOUT NPW:

O.P.S. defines survivors as spouses, children, parents, siblings, fiancés, significant others, extended family members, co-workers, and friends. Co-workers are included in the current year survivors, returning survivors and historical survivors definitions.

- **CURRENT YEAR SURVIVORS:** All survivors of the officer being honored during the May 15 Memorial Service.
- **RETURNING SURVIVORS:** All survivors of an officer who has been honored in prior years.
- **HISTORICAL SURVIVORS:** All survivors of the officer being honored at the Candlelight Vigil **only**. Historical survivors are not honored on May 15th's Memorial Service.
- **PRIMARY SURVIVOR** (*definition used for May 15 only*): will be (in order of recognition) the spouse, children, parents, and then siblings of the fallen officer being honored. If the officer was not married or the spouse is not present, the responsibility of placing the flower into the memorial wreath will pass down to the next in line to serve as the "primary survivor".
- **PARTICIPATING FAMILY MEMBER:** will include the "primary survivor" as well as children, parents, siblings and the official escort officer of the family. These family members and escort officers will follow direction provided by the FOP for their involvement as "participating family members" on May 15.
- **NON-PARTICIPATING FAMILY MEMBER:** will include extended family members: aunts, uncles, grandparents, nieces, nephews, cousins, in-laws, friends and co-workers of the fallen officer being honored. On May 15, these people will need to follow directions that will be printed for "non-participating family members".
- **ESCORT OFFICER:** Each police agency, along with the family of the fallen officer, should choose one department officer to represent the family and the officer's department at the ceremony on May 15. Escort officers participating in the NPOMS, are required to wear "Class A" uniforms with weapon and official law enforcement photo identification on your person. Plainclothes officers are requested to wear business attire. All officers carrying a handgun must have (2) forms of identification including the law enforcement photo identification on your person.





FRATERNAL ORDER OF POLICE



**National Police Week 2020
Schedule of Events**

National Events in Washington, D.C. are being held May 11-17, 2020

- Monday
May 11** **Registration for COPS and National Peace Officers' Memorial Service**
Hilton Mark Center Hotel – 3:00 p.m. – 7:00 p.m.
- Early Arrival Day for survivors. 9:00 a.m. – 6:00 p.m. Escort families from**
airport to Hilton Mark Center.
- Tuesday
May 12** **Registration for COPS and National Peace Officers' Memorial Service.**
Hilton Mark Center Hotel – 10:00 a.m. – 6:00 p.m.
- Official arrive Day for survivors. 9:00 a.m. – 6:00 p.m. Escort families from**
airport to Hilton Mark Center.
- Law Enforcement United (LEU) Arrival ceremony.**
- Wednesday
May 13** **32nd Annual Candlelight Vigil**
The Candlelight Vigil will be held at 8:00 p.m. The event is sponsored by the
National Law Enforcement Officers Memorial and will take place at the National
Mall between 4th & 7th Streets. Everyone is welcome.
(202) 737-3400
- Registration for COPS and National Peace Officers' Memorial Service.**
Hilton Mark Center Hotel – 9:00 a.m. – 2:00 p.m.
- Thursday
May 14** **36th Annual Concerns of Police Survivors Seminars**
The National Concerns of Police Survivors' (COPS) will hold Police Survivors
Seminars from 9:00 a.m. to 4:00 p.m. on May 14 and May 16, at the Hilton
Alexandria Mark Center. Registration for this event is mandatory.
- Registrations for COPS and National Peace Officers' Memorial Service**
Hilton Mark Center Hotel – 9:00 – 4:00 p.m.
- 18th Annual Fraternal Order of Police**
Steve Young Honor Guard and Pipeband Demonstration
The competition will begin at 8:30 a.m. the West Front of the U.S. Capitol at the
reflecting pool. Awards will be presented immediately following the competition.
This event is sponsored by the Grand Lodge Fraternal Order of Police. (over)

For more information or to register for the Honor Guard competition visit the website at www.policeweek.org.

Annual Emerald Society & Pipeband March and Service

Sponsored by the National Conference of Law Enforcement Emerald Societies, Inc. Assemble at 4:30 p.m. at New Jersey Avenue & F Street, NW. Step-off promptly at 6:00 p.m.

Contact: Mike Roe
(732) 689-5267 or email: insightroe@hotmail.com

**Friday
May 15**

39th National Peace Officers' Memorial Service

Sponsored by the Grand Lodge Fraternal Order of Police and the Grand Lodge Fraternal Order of Police Auxiliary. The Memorial Service will be held on the West Front of the United States Capitol in Washington, DC.

The service begins at 11 a.m. and is estimated to be approximately 2½ hours in length.

Contact: The National Police week Hotline (202) 547-1651.

The Wreath Laying Ceremony will be held immediately following the Memorial Service at the National Law Enforcement Officers Memorial, located in the 400 block of E Street NW.

**Saturday
May 16**

36th Annual Concerns of Police Survivors Seminars

The National Concerns of Police Survivors' (COPS) will continue Concerns of Police Survivors Seminars from 9:00 a.m. to 4:30 p.m., at the Hilton Alexandria Mark Center. Registration for this event is mandatory.

For additional information visit: www.policeweek.org

YOUR TRIP TO:

22202, VA



18 HR 19 MIN | 1,242 MI

Est. fuel cost: \$79.00



Print a full health report of your car with HUM vehicle diagnostics (800) 906-2501

1. Start out going **east** on W Wellington St toward S Sycamore St.

Then 0.12 miles 0.12 total miles

2. Take the 2nd **left** onto S Market St/FM-10.*S Market St is just past S Sycamore St.**If you reach S Saint Mary St you've gone a little too far.*

Then 0.09 miles 0.20 total miles

3. Take the 1st **right** onto W Sabine St.*If you are on N Market St and reach W Panola St you've gone a little too far.*

Then 0.11 miles 0.31 total miles



4. Enter next roundabout and take the 1st exit onto E Sabine St.

Then 1.87 miles 2.18 total miles

5. E Sabine St becomes US-79 N (Crossing into **Louisiana**).

Then 28.53 miles 30.71 total miles

6. Stay **straight** to go onto LA-169.

Then 0.09 miles 30.81 total miles

7. Merge onto I-20 E (Passing through **Mississippi**, then crossing into **Alabama**).

Then 446.33 miles 477.14 total miles

8. Merge onto I-459 N via EXIT 106 toward **Gadsden/Atlanta**.

Then 33.28 miles 510.42 total miles

9. Merge onto I-59 N via EXIT 33B toward **Gadsden** (Crossing into **Georgia**).


Then 123.38 miles 633.80 total miles


10. Merge onto I-24 E toward **Chattanooga** (Crossing into **Tennessee**).


Then 17.34 miles 651.14 total miles


11. Merge onto I-75 N via EXIT 185B on the **left** toward **Knoxville**.


Then 100.25 miles 751.39 total miles


 **12. Take I-40 E toward Knoxville.**
-----Then 36:58 miles-----787:97 total miles


 **13. Merge onto I-81 N via EXIT 421 on the left toward Bristol (Crossing into Virginia).**
-----Then 375:91 miles-----1163:88 total miles

 **14. Merge onto I-66 E via EXIT 300 toward Front Royal/Washington (Portions toll).**
HOV-only restriction: Mon-Fri 5:30 AM to 9:30 AM.
HOV-only restriction: Mon-Fri 6:30 AM to 9:00 AM.
-----Then 74:62 miles-----1238:49 total miles


 **15. Take the VA-110 S exit, EXIT 75, toward Pentagon/Alexandria.**
-----Then 0:14 miles-----1238:64 total miles

 **16. Merge onto Richmond Hwy.**
-----Then 2:40 miles-----1241:04 total miles

 **17. Take the 15th St S exit toward Pentagon City.**
-----Then 0:17 miles-----1241:21 total miles

 **18. Turn right onto 15th St.**
If you reach Richmond Hwy you've gone about 0.2 miles too far.
-----Then 0:21 miles-----1241:42 total miles

 **19. Turn left onto S Fern St.**
S Fern St is just past S Elm St.
-----Then 0:13 miles-----1241:54 total miles

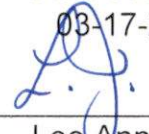
 **20. 22202, VA, Welcome to ARLINGTON, VA.**
If you reach S Hayes St you've gone a little too far.

Use of directions and maps is subject to our [Terms of Use](#). We don't guarantee accuracy, route conditions or usability. You assume all risk of use.



APPROVED

03-17-2020



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

NAME: Holly Gibbs

POSITION: Tax A/c

DEPARTMENT: Tax Office

DATE: 3-4-20

CONFERENCE: 86th Annual Tax Assessor-Collector Conference

LOCATION: Austin, TX

DATES: 6/7/20 to 6/11/20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?


How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

To obtain CE Hours

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

APPROVED
03-17-2020

Lee Ann Jones,
County Judge

NAME: Cassandra Brooks
POSITION: Chief Deputy
DEPARTMENT: Tax Office
DATE: March 4, 2020
CONFERENCE: Property Tax Assessment and Collections
LOCATION: Montgomery County - Conroe Tx
DATES: April 27, 2020 to April 30, 2020
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4
Does the conference meet your educational requirements for the year? No
If not, how much of your requirements will be met by this conference? _____
How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

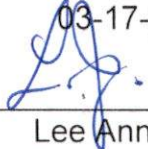
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Earn CE hours toward my PCC certificate.

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

APPROVED

03-17-2020


Lee Ann Jones,
County Judge

NAME: Bobbie Davis
POSITION: County Clerk
DEPARTMENT: County Clerk
DATE: 2/27/20

CONFERENCE: TAC Probate Academy
LOCATION: Corpus Christi, TX
DATES: May 5, 2020 to May 8, 2020
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? 14/20 hours

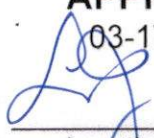
How many days have you been away from your job this year for conferences, not counting this conference? 4 Days

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This conference will address the daily responsibilities of the probate clerk; specifically the duties set forth in the Estates Code.

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

APPROVED
03-17-2020


Lee Ann Jones,
County Judge

NAME: Christina Hyles
POSITION: Senior Detention Officer
DEPARTMENT: Panola Co. Sheriff's Office
DATE: March 3, 2020

CONFERENCE: Inmate Rights and Privileges
LOCATION: online OSS Academy
DATES: February 27, 2020 to February 27, 2020
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

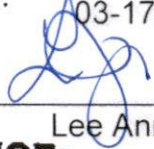
How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED
03-17-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Christina Hyles
POSITION: Senior Detention Officer
DEPARTMENT: Panola Co. Sheriff's Office
DATE: March 3, 2020

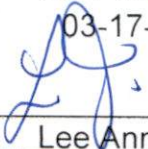
CONFERENCE: Use of Force in Jail Settings
LOCATION: online OSS Academy
DATES: February 29, 2020 to February 29, 2020
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? _____
If not, how much of your requirements will be met by this conference? _____
How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)
Required training

APPROVED
03-17-2020

Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Christina Hyles
POSITION: Senior Detention Officer
DEPARTMENT: Panola Co. Sheriff's Office
DATE: March 3, 2020

CONFERENCE: Interpersonal Communications in Corrections
LOCATION: online OSS Academy
DATES: February 29, 2020 to February 29, 2020
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED

03-17-2020

Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:

Joyce Wilder

POSITION:

Detention Corporal

DEPARTMENT:

Panola Co. Sheriff's Office

DATE:

March 4, 2020

CONFERENCE:

Interpersonal Communications in Corrections

LOCATION:

Online - OSS Academy

DATES:

March 3, 2020 to March 3, 2020

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference? _____

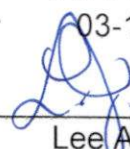
How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

APPROVED
03-17-2020

Lee Ann Jones,
County Judge

NAME: Robert Delconte
POSITION: Patrol Deputy
DEPARTMENT: Panola Co. Sheriff's Office
DATE: March 6, 2020

CONFERENCE: Body Worn Cameras Course
LOCATION: online - OSS Academy
DATES: March 5, 2020 to March 5, 2020
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

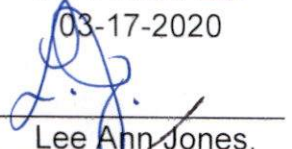
Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)
Required training

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

APPROVED

03-17-2020


Lee Ann Jones,
County Judge

NAME:

Trevor Broadway

POSITION:

Detention Officer

DEPARTMENT:

Panola Co. Sheriff's Office

DATE:

March 6, 2020

CONFERENCE:

Basic County Corrections

LOCATION:

Kilgore, Texas

DATES:

February 10, 2020 to March 3, 2020

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

17

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

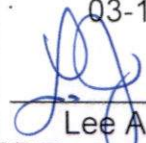
Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training for jailers license

APPROVED

03-17-2020



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Richard Mojica
POSITION: Patrol Deputy
DEPARTMENT: Panola Co. Sheriff's Office
DATE: March 9, 2020

CONFERENCE: NNPDA National Training Conference
LOCATION: Laredo, Texas
DATES: May 31, 2020 to June 5, 2020
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 6

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

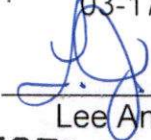
Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Relatable Training

APPROVED

03-17-2020



Lee Ann Jones,
County Judge

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Sarah Fields
POSITION: Lieutenant Criminal Investigator
DEPARTMENT: Panola Co. Sheriff's Office
DATE: March 6, 2020

CONFERENCE: Child Safety Review
LOCATION: Austin, Texas
DATES: February 26, 2020 to February 28, 2020
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

Does the conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? _____

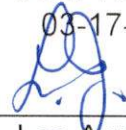
Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Relatable training

APPROVED

03-17-2020



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME:

Jeremy Nagle

POSITION:

Deputy Constable

DEPARTMENT:

Constable PCT 2 & 3

DATE:

3-5-20

CONFERENCE:

Int. Crime Scene

LOCATION:

Kilgore Police Academy

DATES:

4/13 to 4/17

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

5

Does the conference meet your educational requirements for the year?

No

If not, how much of your requirements will be met by this conference?

40

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference?

Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE
AT A CONFERENCE

APPROVED

03-17-2020



Lee Ann Jones,
County Judge

NAME: Rokesia Hicks
POSITION: Chief Deputy County Clerk
DEPARTMENT: County Clerk
DATE: 3/8/20

CONFERENCE: Criminal Justice Information Systems Conference
LOCATION: Denton, TX
DATES: March 8, 2020 to March 1, 2020

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? N/A

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference? N/A

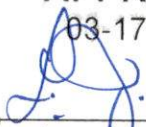
How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This conference will provide information & training on criminal reporting for clerk staff.

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

APPROVED
03-17-2020


Lee Ann Jones,
County Judge

NAME: Toni Hughes
POSITION: Justice of the Peace, #2
DEPARTMENT: Justice of the Peace, Pct 2 and 3
DATE: March 9, 2020
CONFERENCE: JUSTICE OF THE PEACE -20 HOUR SEMINAR
LOCATION: ROCKWALL
DATES: APRIL 14 - 17, 2020

Does the conference meet your educational requirement for the year? NO

If not, how much of your requirements will be met by this conference? 20 HRS

How much of your requirements have been met already, not counting this conference? NONE

How many days have you been away from your job this year for conferences, not counting this conference? 1/2 DAY

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

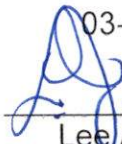
This Seminar Is The Required 20 Hours That Is Needed Each Year For The Maintaining Of The Justice Of The Peace Position. There Are Other Schools And Educations That Will Add To This One—But This Is The Only 20-Hour One Offered For The Year. There Are Many Courses That Are Necessary Being Taught At This Session. There Will Be Other Sessions That I Hope To Be Much Closer To Home Or Offered Online.



PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED

03-17-2020



Lee Ann Jones,
County Judge

NAME: Clarissa Moon

POSITION: FCH-Agent

DEPARTMENT: Extension

DATE: 10 March 2020

CONFERENCE: D5 TEEA Spring Meeting

LOCATION: Center, Texas

DATES: 17 March 2020

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? N/A

If not how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference?

N/A

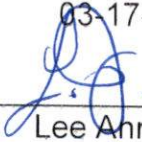
How many days have you been away from your job this year for conferences, not counting this conference? N/A

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

To learn skills needed to improved on programs for our county.

**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

APPROVED
03-17-2020


Lee Ann Jones,
County Judge

NAME: Clarissa Moon

POSITION: FCH-Extension Agent

DEPARTMENT: AgriLife Extension Office

DATE: 11 March 2020

CONFERENCE: Matter of Balance Coach Training

LOCATION: Garland, Texas

DATES: April 2, 2020

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your education requirements for the year? yes

If not, how much of your requirements will be met by this conference? n/a

How much of your requirements have been met already, not counting this conference?
n/a

How many days have you been away from your job this year for conferences, not counting this conference? n/a

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back of necessary)

To learn how to help participants become more confident about managing falls,
Help to identify ways to reduce falls, and lead exercises to increase strength and balance.



Technical Support: 979-845-2604 or
agriliferegister@tamu.edu

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Dallas County Programs



Where

Dallas County District 1 Bldg.
715 Rowlett Rd.
Garland, TX 75043

Contact Person

[Paula Butler](#)
[East Region Program Leader](#)
[\(P\) 972-952-9229](tel:972-952-9229)
PIButler@ag.tamu.edu

×

Schedule

April 2, 2020

- 9:00 AM - 5:00 PM

Matter of Balance Coach Training

[Register](#)

2/28 - 4/02

Training \$12.00

Chances are you know someone who has fallen or who is afraid of falling. A Matter of Balance is a proven program designed to help people manage concerns about falls and increase physical activity. Texas A&M AgriLife Extension Service in northeast Texas is looking for Extension Agents and Volunteers to provide this program.

Coaches help participants become more confident about managing falls, help to identify ways to reduce falls, and lead exercises to help increase strength and balance. Matter of Balance classes are held twice a week for 4 weeks for 2 hours each. Two coaches are required to teach the class to participants.

What do you need to be a coach?

- good communication and interpersonal skills
- enthusiasm, dependability and a willingness to lead small groups of older adults
- ability to lead low to moderate level exercise

Attend this 8 hour coach training and earn A Matter of Balance Certification.

The training will be led by Andy Crocker, Extension Specialist, Family & Community Health. Lunch will be provided.

Cancellation/Refund Policy

If a cancellation becomes necessary, please send notification to agriliferegister@tamu.edu. Cancellations received no later than March 27, 2020 will be issued a \$7 refund.

×

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SYSTEM

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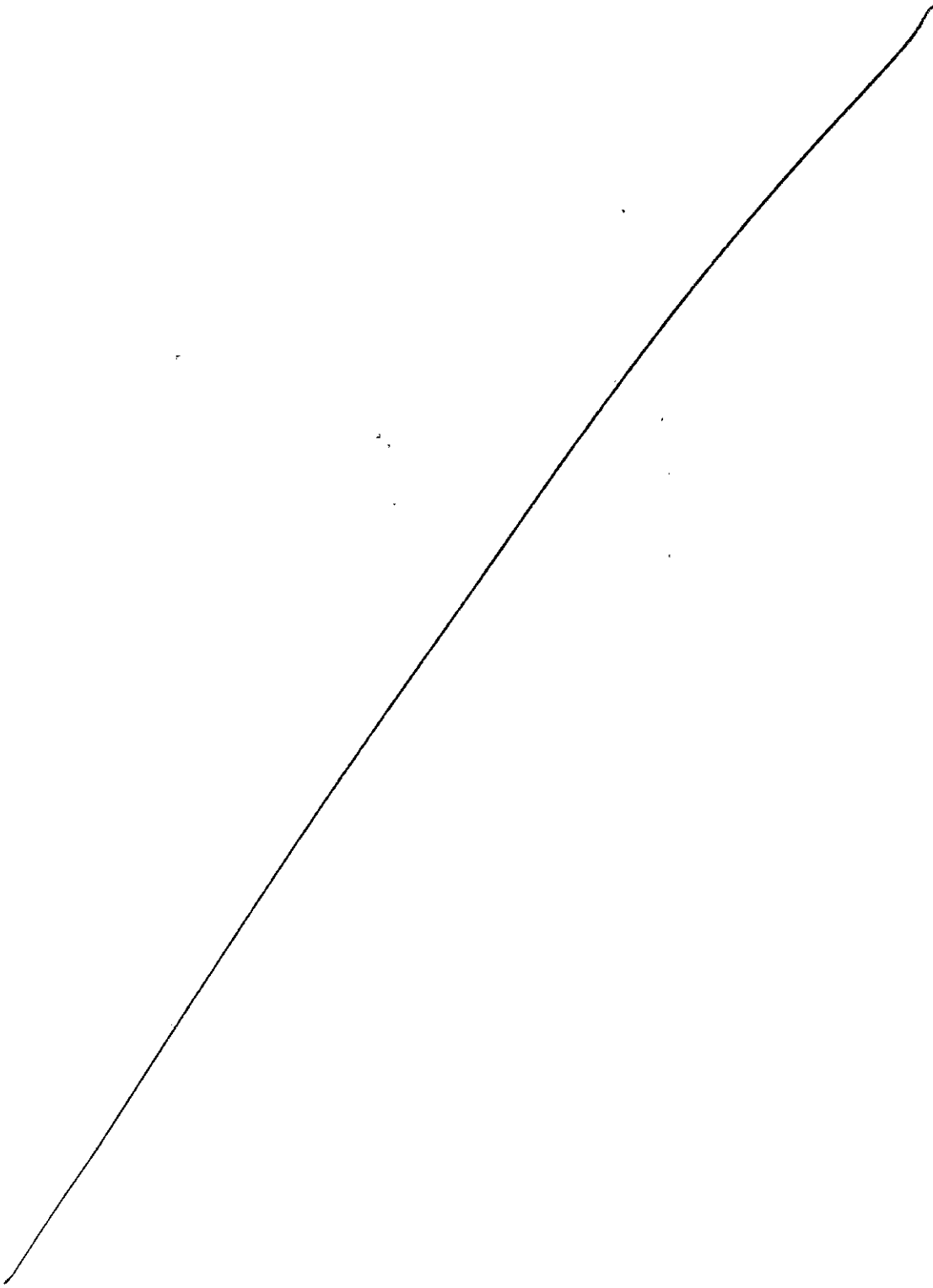
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AgriLife Register System, Version 5.00.04.

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[To Top](#)



APPROVED

03-17-2020



Lee Ann Jones,
County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE

NAME: Chadd Gray

POSITION: Investigator

DEPARTMENT: Panola County Sheriff's Dept

DATE: 3/11/2020

CONFERENCE: Special Tactical Rifle + Pistol

LOCATION: Nacogdoches, Tx

DATES: 3/14/20 to 3/15/20

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? 16 hrs

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? yes Free

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

